True Believer

- Jn. 11:17-44
- 17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.
- 18 Now Bethany was less than two miles from Jerusalem,
- 19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother.
- 20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.
- 21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died.
- 22 But I know that even now God will give you whatever you ask."
- 23 Jesus said to her, "Your brother will rise again."
- 24 Martha answered, "I know he will rise again in the resurrection at the last day."
- 25 Jesus said to her, "I am the resurrection and the life. The one who BELIEVES in me will live, even though they die;
- 26 and whoever lives by BELIEVING in me will never die. Do you BELIEVE this?"
- 27 "Yes, Lord," she replied, "I BELIEVE that you are the Messiah, the Son of God, who is to come into the world."
- 28 After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you."
- 29 When Mary heard this, she got up quickly and went to him.
- 30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him.
- 31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.
- 32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."
- 33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.
- 34 "Where have you laid him?" he asked. "Come and see, Lord," they replied. 35 Jesus wept.
- 36 Then the Jews said, "See how he loved him!"
- 37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

- 38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.
- 39 "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." 40 Then Jesus said, "Did I not tell you that if you BELIEVE, you will see the glory of God?"
- 41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.
- 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may BELIEVE that you sent me."
- 43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

Heb. 11:1-6

- 1 Now faith is being sure of what we hope for and certain of what we do not see.
- 2 This is what the ancients were commended for.
- 3 By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
- 4 By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.
- 5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.
- 6 And without faith it is impossible to please God, because anyone who comes to him <u>must</u> believe that he exists and that he rewards those who earnestly seek him.
- Heb. 11:7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.
- Jn. 3:18 Whoever believes in him is not condemned, but whoever does not believe stands <u>condemned</u> already because he has not believed in the name of God's one and only Son.

- Jer. 23:28-29 Let the prophet who has a dream tell his dream, but let the one who has my word <u>speak it faithfully</u>. For what has straw to do with grain?" declares the LORD. "Is not my word like fire," declares the LORD, "and like a <u>hammer</u> that breaks a rock in pieces?
- Heb. 11:30 By faith the walls of Jericho fell, after the people had marched around them for seven days.

Mark 16:15-20

- 15. He said to them, "Go into all the world and preach the good news to all creation.
- 16. Whoever <u>believes</u> and is baptized will be saved, but whoever does not <u>believe</u> will be <u>condemned</u>.
- 17. And these signs will accompany those who <u>believe</u>: In my name they will drive out demons; they will speak in new tongues;
- 18. they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."
- 19. After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.
- 20. Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.
- James 2:17-19 In the same way, faith by itself, if it is not accompanied by action, is dead. But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by what I do. You believe that there is one God. Good! Even the demons believe that--and shudder.
- James 1:22 Do not merely listen to the word, and so deceive yourselves. Do what it says.
- KJV But be ye doers of the word, and not hearers only, deceiving your own selves.
- Jn. 11:39-40 "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." Then Jesus said, "Did I not tell you that if you <u>believed</u>, you would <u>see</u> the glory of God?"

James 1:23-25 - Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it--he will be blessed in what he does.